

# Contributor (Exhibitor) Registration Form | AMGA 2019 Annual Conference

March 28-30, 2019 • Gaylord National Resort & Convention Center • National Harbor, Maryland (D.C. Metro Area)

Please send only one registration for your entire organization

Organization \_\_\_\_\_  
Address \_\_\_\_\_ City/State/ZIP Code \_\_\_\_\_  
Phone/Fax \_\_\_\_\_ Email \_\_\_\_\_  
Contact Person/Ext. \_\_\_\_\_

**Preferred booth location** — AMGA will make every effort to meet exhibitors' placement requests. However, we cannot guarantee exhibit locations.

Choice #1 \_\_\_\_\_ Choice #2 \_\_\_\_\_ Choice #3 \_\_\_\_\_ Choice #4 \_\_\_\_\_

Exhibitor you wish to be located near? \_\_\_\_\_ Exhibitor you wish not to be located near? \_\_\_\_\_

**Product description** — Please provide a brief description (100 to 200 words) of your product or service:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Onsite representatives** (name, title and city, state and email address):

Names of your onsite representatives: six representatives may attend every Exhibit Hall function for free; additional representatives may work in the booth for a fee of \$100 per person. Exhibitors receive one complimentary full conference registration to the entire meeting. Additional exhibitor staff has the option to purchase full conference registrations at the applicable rate. AMGA corporate partners may register at the member rate.

**The first representative listed will receive the complimentary full conference registration.**

1. \_\_\_\_\_ 4. \_\_\_\_\_  
Email \_\_\_\_\_ Email \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
Email \_\_\_\_\_ Email \_\_\_\_\_  
3. \_\_\_\_\_ 6. \_\_\_\_\_  
Email \_\_\_\_\_ Email \_\_\_\_\_

**Additional exhibit hall only representatives (\$100 each):**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
Email \_\_\_\_\_ Email \_\_\_\_\_

## Contributing Partners Categories (see page 15)

Premier Corporate Partner (\$27,500) = \$ \_\_\_\_\_  
Executive Corporate Partner (\$5,750) = \$ \_\_\_\_\_

## Contribution Category(s) (see pages 4-6)

Platinum Exhibitor (\$50,000) – includes one booth = \$ \_\_\_\_\_  
Platinum Exhibitor additional booths (\$2,500 per booth) \_\_\_ x \$2,500\* = \$ \_\_\_\_\_  
Gold Exhibitor (\$22,500) – no booth = \$ \_\_\_\_\_  
Gold Exhibitor one booth (\$25,250)\* = \$ \_\_\_\_\_  
Gold Exhibitor additional booths (\$2,750 per booth) \_\_\_ x \$2,750\* = \$ \_\_\_\_\_  
Silver Exhibitor (\$7,500) – no booth = \$ \_\_\_\_\_  
Silver Exhibitor with one Booth (\$10,500)\* = \$ \_\_\_\_\_  
Silver Exhibitor with 2 Booths (\$13,500)\* = \$ \_\_\_\_\_  
Additional Booth Attendees \_\_\_\_\_ x \$100 = \$ \_\_\_\_\_

## Exhibit Space reserved and paid for before December 31, 2018

Exhibitor AMGA Chairman's Circle (\$3,692) = \$ \_\_\_\_\_  
Exhibitor AMGA Premier Corporate Partner (\$4,153) = \$ \_\_\_\_\_  
Exhibitor AMGA Executive Corporate Partner (\$4,384) = \$ \_\_\_\_\_  
Exhibitor Non-Corporate Partner (\$4,615) = \$ \_\_\_\_\_

## Exhibit Space reserved after December 31, 2018

Exhibitor AMGA Chairman's Circle (\$3,884) = \$ \_\_\_\_\_  
Exhibitor AMGA Premier Corporate Partner (\$4,365) = \$ \_\_\_\_\_  
Exhibitor AMGA Executive Corporate Partner (\$4,612) = \$ \_\_\_\_\_  
Exhibitor Non-Corporate Partner (\$4,855) = \$ \_\_\_\_\_

## Additional Support (see pages 7-8)

Selection: \_\_\_\_\_ = \$ \_\_\_\_\_  
Selection: \_\_\_\_\_ = \$ \_\_\_\_\_

Payment in full is to be included with this contributor registration.

**Cancellations** of booth reservations received by **January 2, 2019**, will receive a refund (less a \$500 processing fee). No refunds can be made after this date unless AMGA is able to resell the booth. Registrations for the meeting should be made on a separate meeting registration form. Contact AMGA to receive a copy.

## Payment:

Check  VISA  MasterCard  American Express

\_\_\_\_\_

Card Number

\_\_\_\_\_

Expiration Date

Card Security Code

\_\_\_\_\_

Print Cardholder's Name

\_\_\_\_\_

Cardholder's Signature

Please fax contributor registration forms and credit card payments to 703.548.1890 or mail with check to:

AMGA  
One Prince Street  
Alexandria, VA 22314-3318



Total Amount Enclosed

\_\_\_\_\_