

# Contributor (Exhibitor) Registration Form

**AMGA 2012 Annual Conference: Learning from the Best!**  
**March 7-10, 2012**  
**Manchester Grand Hyatt San Diego**  
**San Diego, California**

Please send only one registration for your entire organization.

Organization \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/ZIP Code \_\_\_\_\_  
 Phone/Fax \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Contact Person/Ext. \_\_\_\_\_

Preferred booth location (AMGA will make every effort to meet exhibitors' placement requests. However, we cannot guarantee exhibit locations)

Choice #1 \_\_\_\_\_ Choice #2 \_\_\_\_\_  
 Choice #3 \_\_\_\_\_ Choice #4 \_\_\_\_\_

Exhibitor you wish to be located near? \_\_\_\_\_  
 Exhibitor you wish not to be located near? \_\_\_\_\_

**Product Description:**

Please provide a brief description (50 words or less) of your product or service:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Names of your onsite representatives: six representatives may attend every Exhibit Hall function for free; additional representatives may work in the booth for a fee of \$100 per person. Exhibitors receive one complimentary conference registration to the entire meeting. Additional exhibitor staff has the option to purchase conference registrations at the applicable rate. AMGA corporate partners may register at the member rate.

Onsite representatives (name, title and city and state): (The first representative listed will receive the complimentary conference registration)

1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_  
 5. \_\_\_\_\_  
 6. \_\_\_\_\_

Additional representatives (\$100 each):

1. \_\_\_\_\_  
 2. \_\_\_\_\_

**Corporate Partner Categories** (please see page 10)

Premier Corporate Partner (\$25,000) = \$ \_\_\_\_\_  
 Executive Corporate Partner (\$5,000) = \$ \_\_\_\_\_

**Contribution Category(s)** (please see page 4)

Platinum Host (\$50,000) = \$ \_\_\_\_\_  
 Platinum Host Additional Booths (\$2,500 per booth) \_\_\_\_\_ x \$2,500 = \$ \_\_\_\_\_  
 Gold Contributor (\$25,000) = \$ \_\_\_\_\_  
 Gold Contributor Additional Booths (\$2,500 per booth) \_\_\_\_\_ x \$2,500 = \$ \_\_\_\_\_  
 Silver Contributor (\$7,500) = \$ \_\_\_\_\_  
 Silver Contributor with Booth (\$10,000) = \$ \_\_\_\_\_  
 Silver Contributor with 2 Booths (\$12,750) = \$ \_\_\_\_\_  
 Additional Booth Attendees \_\_\_\_\_ x \$100 = \$ \_\_\_\_\_

**Exhibit Space reserved and paid before December 1, 2011**

Exhibitor AMGA Chairman's Circle (\$3,080) = \$ \_\_\_\_\_  
 Exhibitor AMGA Premier Corporate Partner (\$3,465) = \$ \_\_\_\_\_  
 Exhibitor AMGA Executive Corporate Partner (\$3,657) = \$ \_\_\_\_\_  
 Exhibitor Non-Corporate Partner (\$3,850) = \$ \_\_\_\_\_

**Exhibit Space reserved after December 1, 2011**

Exhibitor AMGA Chairman's Circle (\$3,240) = \$ \_\_\_\_\_  
 Exhibitor AMGA Premier Corporate Partner (\$3,645) = \$ \_\_\_\_\_  
 Exhibitor AMGA Executive Corporate Partner (\$3,847) = \$ \_\_\_\_\_  
 Exhibitor Non-Corporate Partner (\$4,050) = \$ \_\_\_\_\_

**Additional Support** (please see pages 5-6)

Selection: \_\_\_\_\_ = \$ \_\_\_\_\_  
 Selection: \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Amount Enclosed**

= \$ \_\_\_\_\_

Payment in full is to be included with this contributor registration. **Cancellations** of booth reservations received by **January 2, 2012** will receive a refund (less a \$500 processing fee). No refunds can be made after this date unless AMGA is able to resell the booth. Registrations for the meeting should be made on a separate meeting registration form. Contact AMGA to receive a copy.

Payment:  Check  VISA  MasterCard  American Express

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Print Cardholder's Name \_\_\_\_\_  
 Cardholder's Signature \_\_\_\_\_

Please fax contributor registration forms and credit card payments to (703) 548-1890 or mail with check to AMGA, Attn: Fred Haag, One Prince St., Alexandria, VA 22314-3318.

**Conference registration questions?** Contact AMGA at (703) 838-0033, ext. 333 or abartolomeo@amga.org.